The ALABAMA BASKETBALL ACADEMY'S

SKILL DEVELOPMENT CAMP

Monday, 11/2 – Thursday, 11/5, 2015 - Directed by Coach Scott Stapler

Last Name	First Name			Age	
Address	School			Grade	
City		State	Zip		
E-Mail Address	Phone				
T-shirt size: (circle) YS	YM YL	AS AM	AL AXI	L AXXL	
>DATES: MONDAY, 11/2 – THURSDAY, 11/5 >PLACE: GOLDSMITH SCHIFFMAN GYM – 1210 TAYLOR RD, OWENS CROSS ROADS, AL 35763 >COST: \$60 PER PLAYER. 2 nd Child in family - \$55. 3 rd Child in family - \$40 >FOR: MALE & FEMALE PLAYERS IN K − 8 TH GRADE >TIMES: (please check appropriate box) □ 5:00 p.m. − 6:00 p.m. (K − 4 th Grades) □ 6:00 p.m. − 7:00 p.m. (5 th − 8 th Grades) >Our Skill Development Camp is fundamental skills for ball-handling & dribble moves, footwork & live					
ball moves, shooting technique and basketball concepts. For the groups that are more advanced, we will play some 3/3 at the end of the sessions. All instruction will be led by the <u>Alabama Basketball</u> <u>Academy staff</u> . This is a great way to prepare for the upcoming season.					
**Mail form and payment (check to ABA) to: <u>ABA – 2733 Deford Mill Rd – Huntsville, AL 35763</u> ** <u>Coach Scott Stapler</u> / 256-604-0101c / <u>scott@ababball.com</u> <u>Coach Kyle Overstreet</u> /904-874-6774 / <u>kyle@ababball.com</u>					
related services ("the PROGRAM") consent and approval for my child I understand that there at other related activities incidental to certify that my child is fully capable mental disabilities or infirmities that Media/Photo waiver claus public view any and all photograph no matter by who taken, in any mat Parent/Guardian") agree that Relevideotapes, or films for any exhibit programs, and internet without lim the ("Undersigned Parent/Guardia In addition to giving my forganization named above ("ABA")	Academy ("ABA") u As the parent or to participate as a re certain risks of it o my child's partici e of participating ir at would restrict ful se: I authorize and inner for publicity, p ased Parties may ti itations or reserva n"), ("Participant") ill consent for my c o, its officers, coacl course of participa	undertakes the re legal guardian of team member in a njury inherent in a pation, and I am want the designated s Il participation in give full consent gs, videotapes an oromotional, adver ansfer, use, or ca ys, publications, of tions. I further ag the and his/her/their child's participations, su tion in the design	the child ("PARTI the Program as de the practice and p villing to assume a port and that my these activities, e to ("ABA") or Rel d/or film in which rtising, trade, or ause to be used, s commercials, art a pree that said use theirs and assign in, I do hereby wa pervisors, and re ated sport and th	ovide you with expert training and other CIPANT") named below, I hereby give my further grant of this sport, as well as in traveling and these risks on behalf of my child. I hereby child is healthy and has no physical or xcept as listed below. eased Parties to copyright and/or publish for ("Participant") appears and may use them, commercial purposes. I, ("Undersigned said digital recordings, photographs, and advertising purposes, television herein is expressly without compensation to s. ive, release and hold harmless the presentatives for any injury that may be e activities incidental thereto, whether the	
(NAME OF PA	ARTICIPANT)		(DOB)	(EMERGENCY PHONE #)	
(ADDRESS)			(CITY/STA	TE)	
*Please list any physical limitation (allergies, hearing, sight, etc.)					
(PARENT/GUARDIAN SIGNA	ATURE)		(DA	 ATE)	